Sity of Holycke, Massachusetts



Appropriations Budget for the Fiscal Year July 1, 2012 - June 30, 2013

ALPHABETICAL INDEX

| | License15 |
|---|--|
| | Library42 |
| | Insurance, Life50 |
| | Insurance, Liability & Damage50 |
| | Insurance, Health50 |
| Ω | Indemnification, Police & Fire50 |
| • | Income Replacement Plan Leave Buybacks50 |
| • | Holyoke Creative Arts Center44 |
| Plant | Wistariahurst Museum46 |
| • | Health39 |
| | Gas & ElectricSee Vote |
| Unemployment Compensation50 | Forestry27 |
| | Fire |
| | Exhibit Hall48 |
| ds | Engineer30 |
| • | Emergency Management26 |
| | Elections13 |
| *************************************** | Economic & Industrial Development19 |
| | Debt Service - Short Term Principal & Interest49 |
| Registrar of Voters14 | Debt Service - Long Term Principal & Interest49 |
| • | Council on Aging40 |
| | Conservation16 |
| • | Computer10 |
| | Claims & Damages50 |
| | City Council1 |
| | Clerk12 |
| | Building Commissioner24 |
| | Auditor |
| | Assessors5 |
| re (FICA-M) | Appeals18 |
| Mayor2 | Administrative Assistant to City Council11 |
| Page No. | Page No. |

City of Holyoke, Massachusetts

© ORDERED THAT THE FOLLOWING AMOUNTS BE AND THEY ARE HEREBY APPROPRIATED FOR THE FISCAL YEAR DATING FROM JULY 1, 2012 THROUGH JUNE 30, 2013 TO BE EXPENDED BY THE DEPARTMENTS DESIGNATED FOR THE PURPOSE SPECIFIED, SUBSTANTIALLY IN ACCORDANCE WITH THE ESTIMATE SHEETS AS FILED, AND FOR NO OTHER PURPOSE:

| PAGE NO. GENERAL 1 CC 2 M 3 CC 4 P 6 CC 6 CC 7 T 1 C | | | 11 A | 3 | | | _ | 18 B | | | | | 26 E | 27 Fo | 28 Pi | 29 S | | 8 | 39 B |
|--|---------------------------------------|---------------------------------|---------------------------------|-----------------------|--------------------|------------------------|--------------|-----------------|-------------------------------------|------------------|---------------|--|----------------------|----------|---------------|-------------------|-------------------------|------------------------------|-----------------|
| NO. DEPARTMENT NAME GENERAL FUND (Fund 0010) 1 City Council 2 Mayor 3 City Auditor 4 Procurement 5 Assessors 6 City Treasurer 7 Tax Collector 8 City Solicitor 9 Personnel Administration 10 Computer 11 Admin. Assistant to City Council 12 - 13 City Clerk & Elections 14 Registrar of Voters 15 License Commission 16 Conservation Commission 17 City Planning 18 Board of Appeals 19 Office of Economic & Industrial Dev. 20 - 21 Police Department 22 - 23 Fire Department 24 Building Codes & Inspections Veichts & Measures | ity Solicitor ersonnel Administration | ersonnel Administration omputer | dmin. Assistant to City Council | ity Clerk & Elections | egistrar of Voters | onservation Commission | ity Planning | oard of Appeals | ffice of Economic & Industrial Dev. | olice Department | re Department | building Codes & Inspections Weights & Measures | Emergency Management | Forestry | Public Safety | School Department | Engineer & Public Works | Municipal Parking Facilities | Board of Health |
| NO. 112 121 135 138 141 145 146 151 152 155 157 161&162 163 163 176 177 176 176 176 177 178 178 220 240 | 151 152 | 152 155 | 157 | 161&162 | 163 165 | 171 | 175 | 176 | 182 | 210 | 220 | 244 | 291 | 294 | 299 | 300 | 410-430 | 480 | 510 |
| PERSONAL SERVICES 159,000 213,292 206,269 132,623 176,750 198,766 158,509 313,952 117,473 114,383 222,249 81,782 2,800 55,070 135,803 102,049 10,950,412 8,351,701 223,886 14,239 | 313,952 117 473 | 117,473 | 114,383 | 222,249 | 81,782 | 55 070 | 135,803 | | 102,049 | 10,950,412 | 8,351,701 | 223,886 14.239 | | 56,354 | 675 | 64,217,285 | 2,161,516 | 36,523 | 426,869 |
| 4,000 10,900 55,175 55,600 98,925 143,600 547,500 15,700 78,600 10,275 27,450 400 7,165 779,800 447,200 63,700 | 94,750 15 700 | 15,700 547,500 | 12,900 | 78,600 | 16,300 | 10 275 | 27,450 | 400 | 7,165 | 779,800 | 447,200 | 63,700 794 | 15,000 | 43,350 | 50 | | 2,414,800 | 189,100 | 165,784 |
| CAPITAL OUTLAY & DEBT | | | | | | | | | | | | | | | | | | | |
| TOTAL BUDGET \$163,000 \$224,192 \$261,444 \$188,223 \$275,675 \$342,366 \$212,109 \$408,702 \$133,173 \$547,500 \$127,283 \$547,500 \$127,283 \$547,500 \$127,283 \$548,082 \$3,500 \$463,253 \$400 \$11,730,212 \$8,798,901 \$287,586 | \$212,109 \$408,702 \$133,173 | \$133,173 \$547,500 | \$127,283 | \$300,849 | \$98,082 | \$3,500 \$85,345 | \$163,253 | \$400 | \$109,214 | \$11,730,212 | \$8,798,901 | \$287,586 \$15,033 | \$15,000 | \$99,704 | \$725 | \$64,217,285 | \$4,576,316 | \$225,623 | \$592,653 |

| TOTAL WATER WORKS | MATER DEPARTMENT (Fund 6100) 53 General Plant Debt Service Transmission & Distribution Plant Source of Supply Plant Pumping Plant 59 Treatment Plant | TOTAL WWTP | 51 Administration & Operations 52 Debt Service | WASTE WATER TREATMENT BI ANT. | 50 I ransfers to Other Funds | | | | | | 50 Medicare | 50 Life Insurance | | | č | | 49 Debt Service (Long Term P & I) | 48 Exhibit Hall Commission | 47 War Memorial Commission | 46 Historical Commission | 45 Parks | 44 Holyoke Creative Arts Center | 43 Recreation | 42 Public Library | | 40 Council on Aging | GENERAL FUND (Fund 0010) (cont'd) |
|-------------------|---|-------------|--|-------------------------------|------------------------------|-----------|-----------|-----------|---------|-----------|-------------|---------------------|------------------------|------------------------|--------------|-----------|-----------------------------------|----------------------------|----------------------------|--------------------------|-----------|---------------------------------|---------------|-------------------|-----------|---------------------|-----------------------------------|
| RKS | <u>d 6100)</u> bution Plant nt | | | T BI ANT (Fund 6000) | Inds | | | | | | | | | ion On Specifica | | | erm P & I) | | | | | | | | | , |) (cont'd) |
| | anninea. | | 440 440 | 2 | 1 | 942 | 941 | 940 | 920 | 919 | 916 | 017 | 912 | 912 | 911 | 752 | 710 | 694 | 693 | 691 | 650 | 632 | 630 | 610 | 543 | 541 | |
| \$1,622,160 | 789,783 472,989 158,698 200,690 | \$157,354 | 157,354 | \$90,495,523 | | | | | | | | | | | | | | | 69,100 | 114,314 | 288,629 | | 201,520 | 478,652 | 108,989 | 404,089 | |
| \$2,598,961 | 1,555,461 318,000 148,000 170,500 407,000 | \$6,931,350 | 6,931,350 | \$29,392,542 | | 130,000 | 240,000 | 430,000 | 6,000 | 220,000 | 1 050 000 | 9,070,000 | 9 070,000 | 320,000 | 11,313,416 | | | 65,500 | 74,400 | 52,658 | 167,500 | 42,000 | 52,550 | 50,000 | 161,800 | 88,600 | |
| \$2,032,076 | 39,805 1,992,271 | \$1,770,941 | 1,770,941 | \$4,288,513 | | | | | | | | | | | | 150,000 | 4,138,513 | | | | | | | | | | |
| \$6,253,197 | \$2,385,049 \$1,992,271 \$790,989 \$306,698 \$170,500 \$607,690 | \$8,859,645 | \$7,088,704 \$1,770,941 | \$124,176,578 | \$0 | \$130,000 | \$240,000 | \$430,000 | \$6,000 | \$220,000 | \$1 050,000 | 000 48 4 | \$4,20,000 000,074¢ | \$320,000 | \$11,313,416 | \$150,000 | \$4,138,513 | \$65,500 | \$143,500 | \$166,972 | \$456,129 | \$42,000 | \$254,070 | \$528,652 | \$270,789 | \$492,689 | |

GAS & ELECTRIC DEPARTMENT (Fund 6200)

| \$69,846,635 | | TOTAL EXPENSES |
|--------------|-----|--|
| | | Principal on Long-Term Debt |
| 1,856,161 | | Interest on Long-Term Debt |
| 5,158,501 | | Depreciation |
| \$61,741,973 | | Operation, Maintenance & Repairs |
| | | Expenses: |
| \$70,665,083 | | TOTAL INCOME |
| 355,000 | | Sales of Electricity - Street Lights |
| | | Sales of Telecom - Municipal Buildings |
| | | Sales of Electricity - Municipal Buildings |
| | | Sales of Gas - Municipal Buildings |
| 1,549,716 | , – | Sales of Steam, Sundries, Telecom & Hydro |
| | | Sales of Electricity - Private Customers |
| \$22,498,335 | | Sales of Gas - Private Customers |
| | | Income: |

TO THE HONORABLE MEMBERS OF THE HOLYOKE CITY COUNCIL:

I am herewith submitting, for your approval, budgets for the General Fund, Waste Water Treatment Plant, Water Works, and Gas & Electric Department for the fiscal year July 1, 2012 through June 30, 2013.

Adopted June 19, 2012.

Alex B. Morse, Mayor City of Holyoke, Massachusetts

| \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
|--|
| |

Fund No.: 0010
Department No.: 121

OFFICE OF THE MAYOR

| Registration Code F. C | ers as of 12/31. | *Appropriations+carryovers as of 12/31 | *Appropria | _ | | | , | | | | |
|--|-------------------------------------|--|---|----------------|---------|--------------|-------------|-------------|----------------------------------|-------|--|
| Code R C Fiscal 2011 7/1/2011 Mol. Classification Code ‡ A Fiscal 2011 12/31/2011 Mol. Classification T/1/2012 Proposed Vol. Code ‡ A Fiscal 2011 12/31/2011 Mol. Classification T/1/2012 Proposed Vol. Code ‡ A Fiscal 2011 12/31/2011 Mol. Classification T/1/2012 Proposed Vol. Code ‡ A Fiscal 2011 12/31/2011 Mol. Classification T/1/2012 Proposed Vol. Code † A Fiscal 2011 T/1/2012 Proposed Vol. Code † A Fiscal 2011 Mol. Classification T/1/2012 Proposed Vol. Code † A Fiscal 2011 Proposed Vol. Code † A Fiscal 2012 Proposed Vol. | nance position. ervice position. | ∆ Civil Se | | 1 | | | | | | | スロマンスンの |
| Code R C Fiscal 2011 17/12011 Mol Classification | | | | | Ш | | | | Н | | |
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| Sexpended Sexp | | | | | | | | | L | | |
| Code | | | | | | | | | | | |
| Code | | | | | | | | | | | |
| Code | | | | | | | | | 1 | | The plant with the state of the |
| Code 1 | 224,192 | 230,192 | 224,192 | | | 244,418 | 131,743 | 227,678 | | | TOTAL DEPARTMENTAL EXPENDITURES |
| C C S Expended S Expended S Expended S S S S S S S S S | | | | | | | | | - | | |
| Code | 10,900 | 14,900 | 10,900 | | | 30,451 | 27,515 | 11,723 | | | TOTAL EXPENSES |
| C | 900 | 900 | 900 | | | 900 | 500 | 808 | | 57800 | Public/Dignitary Receptions |
| Code | 7,000 | 10,000 | 7,000 | | | 7,000 | 6,628 | 6,797 | | 57300 | Dues & Subscriptions |
| Sexpended Sexp | 2,000 | 3,000 | 2,000 | | | 2,000 | 173 | 2,398 | | 57100 | In-state Travel |
| C | 1,000 | 1,000 | 1,000 | | | 1,024 | 723 | 1,073 | \dashv | 54200 | Office & Professional Supplies |
| Code | | | | | | 35 | | 18 | 1 | 53420 | Postage |
| Code | | | | | | 19,492 | 19,491 | 629 | \downarrow | 53009 | Contracted Services |
| Code | | | • | | | | | | | | EXPENSES |
| C | 213,292 | 215,292 | 213,292 | | | 213,967 | 104,228 | 215,955 | | | TOTAL PERSONAL SERVICES |
| C | | | | | | | | | | 51510 | Sick Leave Buyback |
| Code | | | | | | | | | | 51500 | Vacation Buyback |
| Code | | | | | | 675 | 675 | 675 | | 51400 | Longevity |
| Code | 6,000 | 8,000 | 6,000 | MISC | | 6,000 | 3,482 | 7,988 | | 51250 | Extra Clerical |
| Code | 81,528 | 81,528 | 81,528 | PR 14 | - 1 | 81,528 | 39,358 | 81,528 | × | - 1 | Aide to Mayor |
| Code | 40,764 | 40,764 | 40,764 | PR 14 | _ | 40,764 | 19,679 | 40,764 | × | - 1 | Executive Assistant to Mayor |
| Code | 85,000 | 85,000 | 85,000 | Ordinance | _ | 85,000 | 41,034 | 85,000 | $\stackrel{\times}{\rightarrow}$ | 1 | Mayor |
| O | Oily Country | ing) of | 90010 | i | | | 12.01.1 | 10001 | | | PERSONAL SERVICES |
| Requested \$ Expended \$ Budgeted* \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | City Council | Mayor | 6/30/2013 | Rate | 3 9 | | 12/31/2011 | Fiscal 2011 | + C > 0 | | Classification |
| \$ Expended \$ Budgeted* \$ \$ | Voted | Proposed | //1/2012 thu: | Classification | | //1/ZU11 | //1/2011 | | י כ י כ | | |
| Requested | 4 | 6 | \$ | | | \$ Budgeted* | \$ Expended | |) | | |
| | | _ | | Kequest | | 1 | - | _ | - | - | |

Fund No.: 0010
Department No.: 135

OFFICE OF CITY AUDITOR

| 13 03 01 12/01. | Appropriations: carryovers as or 12/01. | 1,00,00 | | | | | | | | |
|---------------------|---|-----------|----------------|--------|--------------|-----------------|-------------|--------|--------|--|
| rs as of 19/31 | iations+carnyove | *Appropri | | | | | | | | |
| Ordinance position. | # Ordin | | | | | | | | | XEMAXRU: |
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| | | | | | | | | | | |
| 261,444 | 261,444 | 262,944 | | | 322,156 | 760,80 <i>/</i> | 280,580 | | | OTAL DEFARTIMENTAL EXPENDITORES |
| | | | | | 200 | 100 001 | 200 700 | | | TOTAL DEBARTMENTAL EVERNDITURES |
| | | | | | | | | | | |
| 55,175 | 55, | 56,675 | | | 114,200 | 61,428 | 74,400 | | | TOTAL EXPENSES |
| 100 | 100 | 100 | | | 100 | 90 | 90 | | 57300 | Dues & Subscriptions |
| 100 | 100 | 100 | | | 100 | | | | 57100 | In-state Travel |
| 2,000 | 2,000 | 3,000 | | | 2,000 | 1,133 | 2,747 | | 54200 | Office & Professional Supplies |
| 100 | 100 | 100 | | | 100 | | | | 53420 | Postage |
| 200 | 200 | 700 | | | 600 | | | | 53190 | Education & Training |
| 450 | | 450 | | | 450 | 25 | 382 | | 53030 | Print/Bind/Microfilm |
| 52,000 | 52 | 52,000 | | | 110,600 | 60,000 | 71,001 | | 53010 | Professional Accounting & Auditing |
| 225 | 225 | 225 | | | 250 | 180 | 180 | | 52400 | Repair & Maintenance - Office Equipment |
| | | | | | | | | | | EXPENSES |
| 206,269 | 206,269 | 206,269 | | | 207,956 | 99,379 | 206,180 | | | TOTAL PERSONAL SERVICES |
| | | | | | | | | | 51510 | Sick Leave Buyback |
| | | | | | | | | | 51500 | Vacation Buyback |
| | | | | | 1,200 | 1,200 | | | 51450 | Settlement/Signing Bonus |
| 3,600 | | 3,600 | | \neg | 3,800 | 200 | 3,225 | | 51400 | Longevity |
| 74,653 | | 74,653 | S 22 | 2 | 74,940 | 36,178 | 74,939 | × | 51105 | Head Administrative Clerk |
| 49,393 | 49,393 | 49,393 | PR 18 | | 49,393 | 23,845 | 49,393 | × | 51102 | Assistant City Auditor |
| 78,623 | | 78,623 | DH 23 | _ | 78,623 | 37,956 | 78,623 | × | 51101 | City Auditor |
| , | | | | | | | | | | PERSONAL SERVICES |
| City Council | Mayor | 6/30/2013 | | Emp. | 6/30/2012 | 12/31/2011 | Fiscal 2011 | ++ | Code | Classification |
| by | by | thru | 윽 | 앜 | thru | thru | \$ Expended | 0 | Object | |
| Voted | Proposed | 7/1/2012 | Classification | O | 7/1/2011 | 7/1/2011 | | R C | | |
| €9 | ↔ | ↔ | | | \$ Budgeted* | \$ Expended | | 0 | | |
| | | ted | Requested | | | | | | | |

Fund No.: 0010
Department No.: 138

DEPARTMENT OF PROCUREMENT

| ‡ Ordinance position. Δ Civil Service position. + carryovers as of 12/31. | ‡ Ordinance position | *Appropri | | | | | | | | ALMARANA. |
|--|----------------------|-----------|-----------|----------|--------------|-------------|-------------|---------------|--------|--|
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| | | | | | | | | | | |
| | | | | _ | | | | | | |
| 188,223 | 188,223 | 191,723 | | 6 | 209,166 | 89,660 | 176,847 | | | TOTAL DEPARTMENTAL EXPENDITURES |
| | | | | | | | | | | |
| 55,600 | 55,600 | 59,100 | | œ | 74,868 | 24,355 | 47,532 | | | TOTAL EXPENSES |
| | | | | | | | 5 | | 57100 | In-state Travel |
| 1,500 | 1,500 | 1,500 | | 9 | | | 2,657 | | 54210 | Central Copier |
| 600 | 600 | 600 | | 2 | | | 2,019 | | 54200 | Office & Professional Supplies |
| 2.000 | 2.000 | 2.000 | | 5) (| | 701 | 1.712 | | 53430 | Advertising |
| 1 000 | 1 000 | 2 000 | | <u>)</u> | | | 1 000 | 1 | 53420 | Postage |
| 45 000 | 45 000 | 45 000 | | 710 | 54 727 | 15.070 | 35.299 | | 53410 | Telephone Usage Charges |
| 5,000 | 5,000 | 7,000 | | 4 (| 7 | 6,605 | 1,415 | | 52430 | Repair & Maintenance - Telephone Equipment |
| | | | | | | | | | | EXPENSES |
| 132,623 | 132,623 | 132,623 | | - 00 | 134,298 | 65,305 | 129,315 | | | TOTAL PERSONAL SERVICES |
| | | | | | | | | | 51510 | Sick Leave Buyback |
| | | | | | | | | | 51500 | Vacation Buyback |
| | | | | 9 | | | | | 51450 | Settlement/Signing Bonus |
| 2,800 | 2,800 | 2,800 | | 의 | | | 2,600 | - | 51400 | Longevity |
| 34,704 | 34,704 | 34,704 | | 3 | | | 34,837 | | 51104 | Head Clerk |
| 36,475 | 36,475 | 36,475 | S 20 | 5 | | | 36,615 | × | 51103 | Inventory Control Coordinator |
| 58,644 | 58,644 | 58,644 | DH 17 | 4 | 58,644 | 28,311 | 55,263 | × | 51101 | Chief Procurement Officer |
| 2.5 | | | | | | | | 1 | | PERSONAL SERVICES |
| City Council | Mayor | 6/30/2013 | Rate | | 6/30/2012 | 12/31/2011 | Fiscal 2011 | + (| Code | Classification |
| אַיי | hv | #hr:: | Ciago | 2, 5 | thru | #hr:: | e Typondod | | Ohiaci | |
| <od> Cotect</od> | Proposed | 7/1/2012 | 2 | | \$ Budgeted* | \$ Expended | | 70 C | | |
| • | • • | | Requested | T | | | | _ - - | | |

Page No. 5

Fiscal Year 2013 Annual Budget Estimate City of Holyoke

OFFICE OF ASSESSMENT

Fund No.: 0010
Department No.: 141

| Classification | ‡ Ordinance position. Δ Civil Service position. carryovers as of 12/31. | ‡ Ordinance position Δ Civil Service position *Appropriations+carryovers as of 12/31 | *Appropri | | · | 2 and FY2013 | nding in FY201 | າg part-time fur | pposii | Mayor is pro | REMARKS: ** - One (1) Early Retirement Incentive position. Mayor is proposing part-time funding in FY2012 and FY2013 |
|--|---|--|------------|----------|----------|------------------|----------------|------------------|----------|--------------|---|
| Coler Disease Proposed Pr | | | | | | | | | | | |
| Code | 275,675 | 275,675 | 449,773 | | | 256,339 | 106,016 | 260,692 | | | TOTAL DEPARTMENTAL EXPENDITURES |
| Code 1 | 98,925 | 98,925 | 247,025 | | | 65,551 | 13,872 | 61,164 | | | TOTAL EXPENSES |
| Colect C | 225 | 225 | 225 | | | 245 | 190 | 210 | | 57300 | Dues & Subscriptions |
| Collection | 1,000 | 1,000 | 2,000 | | | 2,000 | 872 | 993 | | 57100 | In-state Travel |
| Code | 2,000 | 2,000 | 3,000 | | | 2,026 | 842 | 2,863 | | 54200 | Office & Professional Supplies |
| College Coll | 200 | 200 | 200 | | | 400 | | 56 | | 53430 | Advertising |
| Cole | 1,000 | 1,000 | 1,500 | | | 1,280 | | 974 | | 53420 | Postage |
| Code 1 | 900 | 900 | 1.800 | | | 1.800 | 68 | 1.709 | | 53190 | Education & Training |
| Cole Code T/1/2011 T/1/2011 No. Classification Code T/1/2012 Code T/1/2011 Code | 17.000 | 17.000 | 20.000 | | | 20,000 | 8.900 | 17,270 | | 53090 | Assessment Update |
| Code 1 | 500 | 500 | 1 000 | | | 500 | 2,200 | 1 014 | | 53030 | Print/Bind/Microfilm |
| Code | 10,000 | 10.000 | 10,000 | | | 10,000 | 3.000 | 9.250 | | 53020 | Parcel Mapping Services |
| Code | 65,000 | 65.000 | 205.000 | | | 25,000 | | 26,525 | | 53010 | Professional Assessment Services |
| Code | 1.000 | 1.000 | 2.000 | | | 2.000 | | | | 53009 | - 1 |
| Code | 100 | 100 | 300 | | | 300 | | 300 | | 52400 | laintenance - Office |
| Code | | | | | | | | | | | EXPENSES |
| Cobject Dobject Dobj | 176,750 | 176,750 | 202,748 | | | 190,788 | 92,144 | 199,528 | | | TOTAL PERSONAL SERVICES |
| Code | 2,000 | 2,000 | 2,000 | | | 2,000 | 965 | 2,000 | | 51910 | Certification Stipend |
| Code Digect Digeot Digect Digect Digect Digect Digeot Dig | | | 25,998 | | | 25,608 | 12,573 | 25,609 | | 51770 | Non-Contributory Pensions |
| Code | | | | | | | | | | 51510 | Sick Leave Buyback |
| Code | | | | | | | | | | 51500 | Vacation Buyback |
| Code | | | | | | 600 | 600 | | | 51450 | Settlement/Signing Bonus |
| Code | 850 | 850 | 850 | 2 | - | 850 | 70,770 | 35,0 | | 51400 | |
| Code | 01,772 | 31,772 | 51,772 | DL 31 | - | 00,004 00,004 | 20,027 | 50,094 | < > | 51105 | Chief Assessor/Appraiser |
| Code | 30,117 | 30,117 | 30,11/ | 1 | <u> </u> | 31 804 | 4E 202 | 31,896 | \ <\> | 51102 | Assistant Assessor |
| Code | 51,017 | 51,017 | 51,017 | DH 16 | | 51,017 | 24,629 | 49,056 | × | 51101 | Assessor |
| O | | | | | | | | | | | PERSONAL SERVICES |
| C S S Expended S Expended S Expended S S S | City Council | Mayor | 6/30/2013 | | Emp. | 6/30/2012 | 12/31/2011 | Fiscal 2011 | | Code | Classification |
| \$ Expended \$ Budgeted* Requested \$ \$ \$ | by | by | thru | Or | <u>약</u> | thru | thru | \$ Expended | S | | |
| Requested | \$ | \$ | \$11,004.5 | | 2 | \$ Budgeted* | \$ Expended | | 0 0 | | |
| | | | ed | Requeste | | | | | | | |

** - One (1) Early Retirement Incentive position. Mayor is proposing part-time funding in FY2012 and FY2013.

OFFICE OF CITY TREASURER

Fund No.: 0010
Department No.: 145

| rs as of 12/31. | *Appropriations+carryovers as of 12/31 | *Appropri | | | | | | | | |
|---|--|-----------|----------------|------|--------------|-------------|-------------|----------------|--------|---|
| † Ordinance position.A Civil Service position. | ‡ Ordin ∆ Civil Se | | | | | | | | | X 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| | | | | | | | | E | | |
| | | | | | | | | | | |
| | | | | | | | | \blacksquare | | |
| 342,366 | 342,366 | 396,065 | | | 492,436 | 208,216 | 312,902 | | | OTAL DEPARTMENTAL EXPENDITORES |
| | | | | | | | | | | |
| 143,600 | 143,600 | 162,020 | | | 294,001 | 110,551 | 124,020 | | | CONTENT TARGETO |
| 3,100 | 3,100 | 3,100 | | Ĭ | 3,100 | 446 534 | 3,100 | | 0/400 | TOTAL EXPENSES |
| 250 | 250 | 420 | | Ī | 250 | 180 | 2 120 | F | 57300 | Surety Road |
| 250 | 250 | 500 | | Ī | 250 | 214 | 166 | | 5/100 | Disp & Circonition |
| 2,000 | 2,000 | 5,000 | | | 4,736 | 4,736 | 70,840 | E | 56000 | l ax Liability/Penaties/Interest |
| 1,000 | 1,000 | 1,000 | | | 1,000 | | 1,704 | E | 55820 | Data Processing - Payroll |
| 2,500 | 2,500 | 3,000 | | | 6,236 | | 19,479 | E | 54200 | Office & Professional Supplies |
| 10,000 | 10,000 | 10,000 | | | _ | -2,117 | 17,578 | E | 53430 | Advertising |
| 8,000 | 8,000 | 14,000 | | | 8,000 | | 13,744 | | 53420 | Postage |
| 500 | 500 | 1,000 | | _ | 500 | | 350 | E | 53190 | Education & Training |
| 30,000 | 30,000 | 30,000 | | 1 | 57,359 | 2,301 | 9,523 | E | 53060 | Banking Services |
| 50,000 | 50,000 | 50,000 | | | 84,900 | 22,665 | 4,968 | E | 53050 | Land Court Expenses |
| 12,000 | 12,000 | 12,000 | | | 79,800 | 68,887 | -54,567 | E | 53040 | Borrowing Certification |
| 5,000 | | 5,000 | | | 6,000 | 445 | 7,054 | | 53030 | Print/Bind/Microfilm |
| 15,000 | 15,000 | 20,000 | | 1 | 2 | 11,375 | 22,315 | | 53010 | Š |
| 4,000 | | 7,000 | |) | | | 7,654 | | 52400 | Repair & Maintenance - Office Equipment |
| | | | | | | | | | | EXPENSES |
| | | | | | | | | | | |
| 198,766 | 198,766 | 234,045 | | | 197,605 | 91,685 | 188,874 | | | TOTAL PERSONAL SERVICES |
| | | | | | | | | | 51510 | Sick Leave Buyback |
| | | | | | | | 556 | | 51500 | Vacation Buyback |
| | | | | | 600 | 600 | | | 51450 | Settlement/Signing Bonus |
| | | | | | | | 600 | | 51400 | Longevity |
| 100 | 100 | 100 | | | | 50 | 480 | | 51300 | Overtime |
| 10,000 | 10,000 | 10,000 | | _ | | | 8,068 | | 51250 | Extra Clerical Help |
| 37,327 | 37,327 | 72,606 | S 22 | 2 | 37,166 | 16,525 | 25,698 | × | 51107 | Head Administrative Clerk |
| | | | | | | | 9,409 | × | 51104 | Principal Clerk |
| 35,288 | 35,288 | 35,288 | S 18 | 1 | | | 35,423 | × | 51103 | Deputy Treasurer |
| 49,369 | 49,369 | 49,369 | PR 19 | 1 | 47,633 | 22,683 | 41,958 | X | 51102 | Assistant Treasurer |
| 66,682 | 66,682 | 66,682 | Ordinance | -1 | | 32,191 | 66,682 | × | 51101 | City Treasurer |
| | | | | | | | | | | PERSONAL SERVICES |
| City Council | Mayor | 6/30/2013 | Rate | Emp. | 6/30/2012 | 12/31/2011 | Fiscal 2011 | ‡ A | Code | Classification |
| by | by | thru | ٥٢ | 앜 | thru | thru | \$ Expended | D S | Object | |
| Voted | Proposed | 7/1/2012 | Classification | No. | 7/1/2011 | 7/1/2011 | | R C | | |
| €9 | ↔ | \$ | | | \$ Budgeted* | \$ Expended | | 0 | | |
| | | ted | Requested | | | | | | | |

Fund No.: 0010
Department No.: 146

OFFICE OF TAX COLLECTOR

| + Ordinance position | + | | | | | | | | REMARKS: |
|----------------------|----------|-----------|----------------|-----------|--------------|-------------|-------------|--------------|---------------------------------|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 212,109 | 212,109 | 219,209 | | | 202,953 | 97,352 | 211,248 | | TOTAL DEPARTMENTAL EXPENDITURES |
| | | | | | | | | | |
| 53,600 | 53,600 | 60,700 | | | 53,333 | 25,632 | 43,117 | | I O I AL EXPENSES |
| 300 | 300 | 300 | | | 300 | | 282 | 57300 | |
| 500 | 500 | 1,200 | |) | 1,200 | | 459 | 57100 | |
| 4,000 | 4,000 | 4,000 | | 3 | 4,033 | | 5,770 | 54200 | ssional Supplies |
| 4,000 | 4,000 | 6,000 | | ٦ | 6,000 | | 4,159 | 53430 | ng |
| 24,000 | 24,000 | 24,000 | | J | 19,000 | 11,000 | 15,167 | 53420 | |
| | | 400 | |) | 400 | | 400 | 53410 | ne/Fax Usage Charges |
| 500 | 500 | 500 | | <u>ا</u> | 500 | 120 | 445 | 53190 | |
| 5,000 | 5,000 | 5,000 | | | 5,380 | | 6,075 | 53100 | Vices |
| 5,500 | 5,500 | 7,000 | |)] | | 3,975 | 2,016 | 53080 | operty Tax Bills |
| 2,500 | 2,500 | 5,000 | |) | 2,100 | | | 53070 | |
| | | | |) | 20 | 20 | | 53060 | |
| 6,000 | 6,000 | 6,000 | |) | 5,600 | 3,750 | 7,350 | 53010 | tion |
| 800 | 800 | 800 | | ו | 008 | | 499 | 52700 | ntal |
| 500 | 500 | 500 | | J | 500 | | 495 | 52400 | Office Equipment |
| | | | | | | | | | EXPENSES |
| 100,000 | .00,000 | .00,000 | | ť | | | | | |
| 158.509 | 158.509 | 158.509 | | † | 149.620 | 71.720 | 168.131 | | TOTAL PERSONAL SERVICES |
| | | | | | | | 705 | 51910 | |
| | | | | | | | 5,000 | 51510 | OK . |
| | | | | | | | 3 808 | 51500 | |
| | | | | 1 | 1,200 | | | 51450 | าt/Signing Bonus |
| 1.500 | 1.500 | 1.500 | | | 1,600 | | 2,675 | 51400 | |
| 32,843 | 32,843 | 32,843 | S 14 | <u>ار</u> | | | 32,080 | 51104 X | erk |
| 24,600 | 24,600 | 24,600 | | | | | 23,794 | 51103 X | |
| 38,296 | 38,296 | 38,296 | S 24 | -1 | | | 38,443 | 51102 X | Deputy Tax Collector |
| 61,270 | 61,270 | 61,270 | | 1 | 61,270 | 29,579 | 61,626 | 51101 X | |
| | | | | | | | | | PERSONAL SERVICES |
| City Council | Mayor | 6/30/2013 | -771 | Emp. | 6/30/2012 | 12/31/2011 | Fiscal 2011 | Code ‡ ∆ | Classification |
| by | by ' | thru | ٩ | 앜 | thru | thru | \$ Expended | Object DS | |
| Voted | Proposed | 7/1/2012 | Classification | No. | 7/1/2011 | 7/1/2011 | | R C | |
| €9 | €9 | € | | | \$ Budgeted* | \$ Expended | | 0 | |
| | | ed | Requested | | | | | | |

‡ Ordinance position.

^ Civil Service position.

*Appropriations+carryovers as of 12/31.

^{** -} One (1) Early Retirement Incentive position. Mayor is proposing part-time funding in FY2012 and FY2013.